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Attorneys for Public Entities Impacted by the Wildfires

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA**

In re

PG&E CORPORATION,

and

PACIFIC GAS AND ELECTRIC
COMPANY,

Debtors.

Case No. 19-30088-DM

Chapter 11
Lead Case, Jointly Administered

**NOTICE OF HEARING ON MOTION
OF PUBLIC ENTITIES FOR
APPOINTMENT OF OFFICIAL
COMMITTEE OF PUBLIC ENTITIES
PURSUANT TO 11 U.S.C. §§ 1102(a)(2)
AND 105(a)**

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric Company
☒ Affects both Debtors

*All papers shall be filed in the Lead Case,
No. 19-30088-DM.

Hearing on Shortened Time:

Date: March 13, 2019
Time: 9:30 a.m. (Pacific Time)
Place: 450 Golden Gate Avenue, Ctrm 17
San Francisco, CA 94102
Judge: Hon. Dennis Montali

**TO THE U.S. TRUSTEE, ALL ECF PARTICIPANTS WHO HAVE REQUESTED
NOTICE AND ACCEPTED ELECTRONIC SERVICE VIA ECF, THE DEBTORS,
THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS AND THE OFFICIAL
COMMITTEE OF TORT CLAIMANTS:**

1 **PLEASE TAKE NOTICE THAT** the Public Entities¹ seek an order of this Court,
2 pursuant to 11 U.S.C. §§ 1102(a)(2) and 105(a), appointing an Official Committee of Public
3 Entities (the “**Public Entities Committee**”). The Public Entities also request the appointment of
4 the Public Entities to the Public Entities Committee and such other related relief as the Court
5 may deem appropriate.

6 **PLEASE TAKE FURTHER NOTICE THAT** these requests by the Public Entities are
7 based on the Motion of Public Entities for Appointment of Official Committee of Public Entities
8 Pursuant to 11 U.S.C. §§ 1102(a)(2) and 105(a) (the “**PE Committee Motion**”) filed with this
9 Notice, the Declaration of Sander L. Esserman in support of the PE Committee Motion, and the
10 pleadings and documents on file in this case.

11 **PLEASE TAKE FURTHER NOTICE THAT** on March 1, 2019 the Court entered an
12 Order Shortening Time for Hearing on Motion of Public Entities for Appointment of Official
13 Committee of Public Entities Pursuant to 11 U.S.C. §§ 1102(a)(2) and 105(a) (the “**OST**”).
14 [Dkt. No. 719.]

15 **PLEASE TAKE FURTHER NOTICE THAT**, pursuant to the OST, the PE
16 Committee Motion will be heard on March 13, 2019 at 9:30 a.m.

17 **PLEASE TAKE FURTHER NOTICE THAT**, as also directed by the OST, any
18 opposition to the PE Committee Motion must be filed and served no later than Monday, March
19 11, 2019. Oppositions must be filed, and Chambers copies delivered, by Noon, March 11,
20 PDT. No replies shall be filed but may be presented orally at the hearing.

21 Dated: March 1, 2019

NUTI HART LLP

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23 By: /s/ Kimberly S. Fineman

24 Kimberly S. Fineman

Attorneys for Public Entities Impacted by the Wildfires

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26 ¹ The Public Entities consist of the following California public entities: (a) Calaveras County Water
27 District, (b) Napa County, (c) City of Napa, (d) Mendocino County, (e) Lake County, (f) City of
28 Clearlake, (g) Nevada County, (h) Yuba County, (i) City of Santa Rosa, (j) Sonoma County, (k) Sonoma
County Agricultural Preservation and Open Space District, (l) Sonoma County Community Development
Commission, (m) Sonoma County Water Agency, (n) Sonoma County Sanitation District, (o) Town of
Paradise, and (p) Butte County.